

February 7, 1995

Introduced By:

BRUCE LAING

ew

Proposed No.:

95 - 110

MOTION NO **9518**

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A MOTION confirming the Executive's appointment of Susan C. Larson-Kinzer to the King County Agriculture Commission.

BE IT MOVED by the Council of King County:

The county executive's appointment of Susan C. Larson-Kinzer to the King County Agriculture Commission, term to expire on January 31, 1996, is hereby confirmed.

PASSED by a vote of 12 to 0 this 3rd day of April, 1995.

KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

Kent Pullen  
Chair

ATTEST:

Gerald A. Peterson  
Clerk of the Council

Attachments: Application  
Financial Disclosure Statement

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KING COUNTY AGRICULTURE COMMISSION  
MEMBERSHIP APPLICATION FORM

Name SUE LARSON-KINZER

Phone Number:

Home Address 1233 NE 20th St.  
Renton, WA 98056

Day 228-9623

Night ''

1. What is your area(s) of involvement in agriculture? Please check all applicable boxes.

Producer

Support Services

- Dairy/Beef
- Horse
- Sheep/Goats
- Fowl/Rabbits
- Hay/Grain
- Vegetables
- Ornamentals

- Feed/Seed Supply
- Processing
- Wholesale Mktg
- Retail Mktg
- Produce Handler
- Finance/Banking
- Real Estate

Other Blueberries

Other \_\_\_\_\_

2. If you are a producer:

A. What is the address of your farm if different from above?

Kennedale Blueberry Farm  
(SAME AS ABOVE)

B. What is your average gross annual sales? (please circle one)

Less than \$1,000      \$1-5,000      \$5-25,000      \$25-50,000      over \$50,000

C. How many acres do you farm? 2 1/2

3. List all agriculture related organizations to which you are or have been associated.

Puget Sound Farm Markets Assoc - manager | Editor Farm Fresh Co  
Pacific N.W. Farm Direct Marketing Assoc. | Board member (cum  
I also am on the CAC for the May Creek Basin Plan  
A large amount of that area is rural/pasture land.  
I AM ALSO A W.S.U. CO-OP EXTENSION Land/Water Stewardship progr  
graduate. (for whatever thats worth -) sorry @b

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4. Describe an issue in which you played a problem-solving role.

Worked w/ the city of Renton Planning + Zoning Depts. to get a newly created zoning (Resource Conservation) applied to our property. We are the only farm left in the city limits of Renton and there was no zoning to cover us that would legally allow us to continue to direct market at our location.

5. Give an example of where your mind has been changed by new information.

I used to be pretty black & white on environmental issues. Now, through education, it's come to realize they're are many gray areas (Kind of like in my hair) Each case need to be looked at individually

6. Why are you interested in serving on the King County Agriculture Commission?

I want to see areas of farmland in King Co. 10yrs from now I have a good working network with other farmers through my involvement in the Farm Fresh Guide published by the Puget Sound Farm Markets Association - but I hope this comm. is taken seriously and isn't just a token gesture on the council's part.

**AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION**

The Executive seeks a diverse representation on boards and commissions. The following information will assist in achieving this goal and is voluntary on your part.

<input type="checkbox"/> Asian	<input checked="" type="checkbox"/> Caucasian	<input type="checkbox"/> Native American
<input type="checkbox"/> African American	<input type="checkbox"/> Hispanic	Other _____
Year of Birth <u>1947</u>	Sex (F/M) <u>F</u>	Handicap (Y/N) _____

**Please return completed form to:**

King County Agriculture Commission  
2040 84th Ave Southeast  
Mercer Island, WA 98040



King County Board of Ethics  
King County Administration Building  
500 Fourth Avenue Room 553  
Seattle, Washington 98104  
206-296-1586

**KING COUNTY  
FINANCIAL DISCLOSURE STATEMENT**

**All Board and Commission Members**

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse; dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

Type or print all information and sign this form on page three.  
Use additional sheets if necessary.

Return to the Director, Community Relations  
King County Executive Office  
400 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104

DATE: 1-29-95

NAME: Susan C. Larson-Kinzer

ADDRESS: 1733 N.E. 20th St Renton 98054

BOARD OR COMMISSION: Agricultural Comm.

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
Farming	Blueberry Farm	1733 NE. 20th St. Renton, WA
Puget Sound Farm Assoc. markets	Direct market Advertising	"
Schneider Homes Inc.	housing construction	6510 So. Center Blvd Tukwila



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B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES

NO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
1933 NE 20 <sup>th</sup> St Renton	Darrell / Sue Kinzer / Larson-Kinzer	husband / self

E. List all real property located in King County and divested by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Divested

F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:

1. List the name of the "person of which you are a member, partner, or employee:  
 \_\_\_\_\_  
 \_\_\_\_\_
2. List the name(s) of the agencies that you practice before:  
 \_\_\_\_\_  
 \_\_\_\_\_
3. List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:  
 \_\_\_\_\_  
 \_\_\_\_\_

**ATTESTATION**

I, Susan C. Larson-Kinzer, certify under penalty of perjury that this statement is true, accurate, and complete.

Susan C. Larson-Kinzer  
 Signature

Signed this 29<sup>th</sup> day of Jan, 1995.